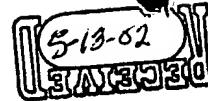


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P.4

22/F
5/14/02CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.84)

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Date:

5-13-02

Priscilla W. Anderson

Our Docket No.: 080398.P162

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

David Alan Desch

Examiner: Grant, Christopher C.

Application No.: 09/183,717

Art Group: 2611

Filed: October 30, 1998

For: A SYSTEM AND METHOD FOR
PROVIDING DIGITAL VIDEO AND
AUDIO BROADCASTSAMENDMENT

BOX AMENDMENT

Assistant Commissioner for Patents
Washington, DC 20231-9998

Sir:

Responsive to the official action mailed February 12, 2002, please amend the
Application as follows:

080398.P162
App. No. 09/183,717

-1-

RPC: 4/2002 ACHEEVES 00000002 022666 09183717
FC:102 252.00 CH
FC:103 234.00 CH
Filed: 10/30/98

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on 5-13-2
Date of Deposit

Priscilla W. Anderson
Signature
Priscilla W. Anderson
Name of Person for whom correspondence
5-13-2
Date

Attorney's Docket No.: 080398.P162

Patent

In re the Application of: David Alan Desch

(Inventor(s))

Application No.: 09/183,707

Filed: October 30, 1998

For: A System and Method for Providing Digital Video and Audio Broadcasts
BOX AMENDMENT

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

SIR: Transmitted herewith is a Response for the above application.

☐ Small entity status of this application under 37 C.F.R. §§ 1.9 and 1.27 has been established by a verified statement previously submitted.
☐ A verified statement to establish small entity status under 37 C.F.R. §§ 1.9 and 1.27 is enclosed.
☐ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	Claims Remaining After Amd.		Highest No. Previously Paid For	Present Extra	Rate	Additional Fee	Rate	Additional Fee
Total Claims	*57	Minus **	52	5	X9	\$	X18	\$ 90.00
Indep. Claims	*8	Minus ***	5	3	X40	\$	X80	\$210.00
First Presentation of Multiple Dependent Claim(s)					+135	\$	+270	\$
					Total	\$	Total	\$300.00
					Add. Fee		Add. Fee	

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ A check in the amount of \$_____ is attached for presentation of additional claim(s).
☐ Applicant(s) hereby Petition(s) for an Extension of Time of _____ month(s) pursuant to 37 C.F.R. § 1.136(a).

☐ A check for \$_____ is attached for processing fees under 37 C.F.R. § 1.17.
☒ Please charge my Deposit Account No. 02-2668 the amount of \$ 300.00.

☒ A duplicate copy of this sheet is enclosed.

☒ The Commissioner of Patents and Trademarks is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-2668 (a duplicate copy of this sheet is enclosed):

☒ Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of extra claims.

☐ Any extension or petition fees under 37 C.F.R. § 1.17.

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

Date: 05/10/02

Robert P. Cogan
Robert P. Cogan

Attorney

No. 25,049

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(858) 457-0022

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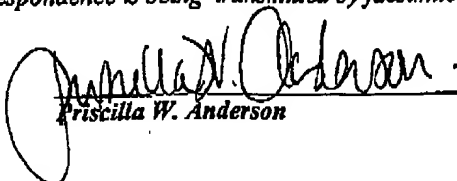
Deliver to: Grant, Christopher, UPSTO Art Group: 2611
 Facsimile No.: 703-872-9314 Date: May 13, 2002
 From: Robert P. Cogan, Reg. No. 25,049
 Our Docket No.: 80398P162 Number of pages 26 including this sheet.
 Application No.: 09/183,717 Filing Date: 10/30/1998

Enclosed are the following documents:

<input checked="" type="checkbox"/> Amendment: <u>23 pages</u>	<input type="checkbox"/> Issue Fee Transmittal
<input type="checkbox"/> Appeal Brief (in triplicate) (____pgs)	<input type="checkbox"/> Notice of Appeal
<input type="checkbox"/> Application: _____ (____pgs) w/cover & abstract	<input type="checkbox"/> Petition for: _____
<input type="checkbox"/> Assignment & Cover Sheet (____pgs)	<input type="checkbox"/> Request for Continued Examination (RCE)
<input checked="" type="checkbox"/> Certificate of Facsimile	<input type="checkbox"/> Reply Brief (____pgs)
<input type="checkbox"/> Continued Prosecution Application (CPA)	<input type="checkbox"/> Request & Certification Under 35 USC 122(b)(2)(B)(i)
<input type="checkbox"/> Declaration & POA (____pgs)	<input type="checkbox"/> Request to Rescind Previous Nonpublication Request
<input type="checkbox"/> Drawings: ____sheets, ____figures	<input type="checkbox"/> Response to Notice of Missing Parts & Formalities Letter
<input type="checkbox"/> Extension of Time: _____	<input type="checkbox"/> Response to Written Opinion (____pgs)
<input checked="" type="checkbox"/> Fee Transmittal (in duplicate)	<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> IDS & PTO/SB/08 (____pgs)	<input type="checkbox"/> Transmittal of Publication Fee Due
<input type="checkbox"/> Other _____	<input type="checkbox"/> Transmittal Letter

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8A)

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 Priscilla W. Anderson Date

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